INDEX

[The initials of Reviewers are added in brackets]

Abelard's Christian Theology. See McCallum, J. R.
Abendmahlsworte Jesu, Die. See Jeremias, J.
ACTS, THE SEMITISMS OF THE. By H. F. D. SPARKS . . . 16
Acts, The. See Klijn, A. F. J.
ACTS 1^8: A PARALLEL. By G. M. YOUNG 156
ADVERSUS ARIUM OF MARIUS VICTORINUS, THE FIRST SYSTEMATIC EXPOSITION OF THE DOCTRINE OF THE TRINITY, THE. By P. HENRY . 42
Albright, W. F. *The Archaeology of Palestine.* [G. R. D.] . . 245
Ambroise de Milan: Des Sacrements, Des Mystères. See Botte, B.
AMBROSE *DE SACRAMENTIS* III. 2, A SUGGESTED EMENDATION OF. By A. H. BIRCH 175
Ambrose, St., on the Sacraments and on the Mysteries. See Thompson, T.
AMOS 4^{13} IN ST. ATHANASIUS AND DIDYMUS, INTERPRETATION OF. By H. R. SMYTHE 158
ANALYSIS OF SOME QUOTATIONS FROM THE FIRST GOSPEL IN EUSEBIUS' *DEMONSTRATIO EVANGELICA*, AN. By D. S. WALLACE-HADRILL 168
Apocrypha, The. See Pfeiffer, R. H.
Prayer in the Apocrypha and Pseudepigrapha. See Johnson, N. B.
Apostolic Age, Authority in the. See Williams, R. R.
Apostolic Fathers, The Doctrine of Grace in the. See Torrance, T. F.
Approach to Christology, An. See Vine, A. R.
ARAMAIC SPOKEN BY CHRIST AND LUKE 14^5, THE. By M. BLACK . 60
Araméens, Les. See Dupont-Sommer, A.
Archaeology of Palestine, The. See Albright, W. F.
ARGYLE, A. W. ST. PAUL AND THE MISSION OF THE SEVENTY . . 63
ATHANASIUS, ST. INTERPRETATION OF AMOS 4^{13} IN ST. ATHANASIUS AND DIDYMUS. By H. R. SMYTHE 158
Atonement, The. See Hywel, T.
AUDET, J.-P. A HEBREW–ARAMAIC LIST OF BOOKS OF THE OLD TESTAMENT IN GREEK TRANSCRIPTION 135
Augustine, St. See Burleigh, J. H. S.; Koopmans, J. H.; Pincherle, A.
Authority in the Apostolic Age. See Williams, R. R.
Babylone. See Virolleaud, C.
Bardy, G. *L'Église et les derniers Romains.* [J. N. L. M.] . . 114
Barlow, F. *Durham Jurisdictional Peculiars.* [I. J. C.]. . . 225
BARRETT, C. K. THE HOLY SPIRIT IN THE FOURTH GOSPEL . . 1
New Testament Chronicle 247
Barth, K. *Dogmatics in Outline.* [V. T.] 124
See also Hamer, J.
Beck, E.
Die Theologie des hl. Ephraem in seinen Hymnen über den Glauben. [W. T.] 213
Being and some Philosophers. See Gilson, É.
Bentzen, A. *Introduction to the Old Testament.* [L. H. B.] . . 190
Bernard, St. See Gilson, É.

INDEX

[The initials of Reviewers are added in brackets]

Abelard's Christian Theology. See McCallum, J. R.
Abendmahlsworte Jesu, Die. See Jeremias, J.
ACTS, THE SEMITISMS OF THE. By H. F. D. SPARKS . . . 16
Acts, The. See Klijn, A. F. J.
ACTS 1^8: A PARALLEL. By G. M. YOUNG 156
ADVERSUS ARIUM OF MARIUS VICTORINUS, THE FIRST SYSTEMATIC EXPOSITION OF THE DOCTRINE OF THE TRINITY, THE. By P. HENRY . 42
Albright, W. F. *The Archaeology of Palestine.* [G. R. D.] . . 245
Ambroise de Milan: Des Sacrements, Des Mystères. See Botte, B.
AMBROSE *DE SACRAMENTIS* III. 2, A SUGGESTED EMENDATION OF. By A. H. BIRCH 175
Ambrose, St., on the Sacraments and on the Mysteries. See Thompson, T.
AMOS 4^{13} IN ST. ATHANASIUS AND DIDYMUS, INTERPRETATION OF. By H. R. SMYTHE 158
ANALYSIS OF SOME QUOTATIONS FROM THE FIRST GOSPEL IN EUSEBIUS' *DEMONSTRATIO EVANGELICA*, AN. By D. S. WALLACE-HADRILL 168
Apocrypha, The. See Pfeiffer, R. H.
Prayer in the Apocrypha and Pseudepigrapha. See Johnson, N. B.
Apostolic Age, Authority in the. See Williams, R. R.
Apostolic Fathers, The Doctrine of Grace in the. See Torrance, T. F.
Approach to Christology, An. See Vine, A. R.
ARAMAIC SPOKEN BY CHRIST AND LUKE 14^5, THE. By M. BLACK . 60
Araméens, Les. See Dupont-Sommer, A.
Archaeology of Palestine, The. See Albright, W. F.
ARGYLE, A. W. ST. PAUL AND THE MISSION OF THE SEVENTY . . 63
ATHANASIUS, ST. INTERPRETATION OF AMOS 4^{13} IN ST. ATHANASIUS AND DIDYMUS. By H. R. SMYTHE 158
Atonement, The. See Hywel, T.
AUDET, J.-P. A HEBREW–ARAMAIC LIST OF BOOKS OF THE OLD TESTAMENT IN GREEK TRANSCRIPTION 135
Augustine, St. See Burleigh, J. H. S.; Koopmans, J. H.; Pincherle, A.
Authority in the Apostolic Age. See Williams, R. R.
Babylone. See Virolleaud, C.
Bardy, G. *L'Église et les derniers Romains.* [J. N. L. M.] . . 114
Barlow, F. *Durham Jurisdictional Peculiars.* [I. J. C.]. . . 225
BARRETT, C. K. THE HOLY SPIRIT IN THE FOURTH GOSPEL . . 1
New Testament Chronicle 247
Barth, K. *Dogmatics in Outline.* [V. T.] 124
See also Hamer, J.
Beck, E.
Die Theologie des hl. Ephraem in seinen Hymnen über den Glauben. [W. T.] 213
Being and some Philosophers. See Gilson, É.
Bentzen, A. *Introduction to the Old Testament.* [L. H. B.] . . 190
Bernard, St. See Gilson, É.

Bernardin de Laredo. See Ros, F. de.
Bible. *On Englishing the Bible.* See Knox, R. A.
Biblia Sacra iuxta Latinam Vulgatam Versionem, Liber Samuhelis, Liber Malachim, Liber Verborum Dierum. [G. D. K.] . . . 187
Biblical Odes. See Schneider, H.
Biblical Theology of Saint Irenaeus, The. See Lawson, J.
BIRCH, A. H.
16 A SUGGESTED EMENDATION OF AMBROSE *DE SACRAMENTIS* III. 2 . 175
See also Evans, E.
156 BLACK, M. THE ARAMAIC SPOKEN BY CHRIST AND LUKE 14^5 . . 60
Blakeney, E. H.
42 Ed. and Tr. *Lactantius' Epitome of the Divine Institutes.* [G. W. H. L.] . 209
245 *Bogomiles, The.* See Obolensky, D.
Botte, B. Ed. *Ambroise de Milan: Des Sacrements, Des Mystères.* [A. H. C.] 212
Brockington, L. H.
175 See Bentzen, A.; Lattey, C.; Schneider, H.; Stenning, J. F.
Burleigh, J. H. S.
The City of God, a Study of St. Augustine's Philosophy. [C. C. J. W.] . 212
158 Cadbury, H. J. *Jesus: What Manner of Man?* [C. K. B.] . . 249
Cadoux, C. J. *Life of Jesus.* [C. K. B.] 248
168 *Calvin's Doctrine of Man.* See Torrance, T. F.
Canaan. See Virolleaud, C.
Capelle, B. See Roberts, C. H.
Cave, S. *The Christian Way: a Study of New Testament Ethics in Relation to Present Problems.* [A. R.] 226
CELSUS. ORIGEN'S TEXT OF JOHN IN HIS *ON PRAYER, COMMENTARY*
60 *ON MATTHEW,* AND *AGAINST CELSUS.* By K. W. KIM . . 74
CHADWICK, H. 1 THESS. 3^3: σαίνεσθαι 156
See also Montalverne, P. J.; Stirnimann, J. K.
63 Chadwick, O. See Lubac, H. de.
CHRIST AND LUKE 14^5, THE ARAMAIC SPOKEN BY. By M. BLACK . 60
158 CHRISTIAN EPITAPH FROM TANAGRA, AN EARLY. By R. L. P. MILBURN 176
Christian Way, The. See Cave, S.
Christians, Galen on Jews and. See Walzer, R.
135 *Christology, An Approach to.* See Vine, A. R.
Chronicles. See Rehm, M.
CHURCH OF ENGLAND TODAY, THE. By A. T. P. WILLIAMS . . 129
CHURCH OF THE NEW TESTAMENT, SANCTUARY AND SACRIFICE IN THE.
114 By C. F. D. MOULE 29
225 *Church Vestments.* See Norris, H.
1 Churchill, I. J. See Barlow, F.
247 *City of God, The.* See Burleigh, J. H. S.
124 *Commentaire du Nouveau Testament.* [C. K. B.] . . . 252
Corinthians. See Hering, J.
Corpus Mysticum. See Lubac, H. de.
213 Couratin, A. H. See Botte, B.; Thompson, T.
Cross, F. L. See Ghellinck, J. de; Leo, St.
190 *Daniel.* See Lattey, C.; Nötscher, F.

Daniel, K. N. *A Critical Study of Primitive Liturgies, especially that of St. James.* [N. C. N.] 222
Davies, W. D. *Paul and Rabbinic Judaism.* [T. W. M.] . . 94
DIDYMUS. INTERPRETATION OF AMOS 4^{13} IN ST. ATHANASIUS AND. By H. R. SMYTHE 158
Diognetus, The Epistle to. See Meecham, H. G.
Dioscorus. See Koopmans, J. H.
Doctrine of Grace in the Apostolic Fathers, The. See Torrance, T. F.
Dogmatics in Outline. See Barth, K.
Dolle, R. See Leo, St.
DRIVER, G. R. Old Testament Chronicle 242
Dupont-Sommer, A. *Les Araméens.* [G. R. D.] . . . 246
Durham Jurisdictional Peculiars. See Barlow, F.
Dvornik, F. *The Photian Schism.* [J. H.] 119
EARLY CHRISTIAN EPITAPH FROM TANAGRA, AN. By R. L. P. MILBURN 176
Early Euchologion, An. See Roberts, C. H.
Echter-Bibel. [G. R. D.] 243
EDELMANN, R. EXODUS 32^{18} 56
Eenheid en Schisma. See Stempvoort, P. A. van.
Église, Les Premiers Temps de l'. See Goguel, M.
Église et les derniers Romains, L'. See Bardy, G.
EPHESIANS, THE RELATIONSHIP BETWEEN I PETER AND. By C. L. MITTON 67
Ephraem Syrus. See Beck, E.
Epistle to Diognetus, The. See Meecham, H. G.
EPITAPH FROM TANAGRA, AN EARLY CHRISTIAN. By R. L. P. MILBURN 176
Esra und Nehemia, samt 3 Esra. See Rudolph, W.
Euchologion, An Early. See Roberts, C. H.
EUSEBIUS' *DEMONSTRATIO EVANGELICA*, AN ANALYSIS FROM SOME QUOTATIONS FROM THE FIRST GOSPEL IN. By D. S. WALLACE-HADRILL 168
Evans, E. *Tertullian's Treatise against Praxeas.* [A. H. B.] . . 104
Existence and Analogy. See Mascall, E. L.
EXODUS 32^{18}. By R. EDELMANN 56
Ezekiel. See Ziegler, J.
Farrer, A. M. See McCallum, J. R.
FOURTH GOSPEL, THE HOLY SPIRIT IN THE. By C. K. BARRETT . 1
Galen on Jews and Christians. See Walzer, R.
Genesis. See Junker, K.
Ghellinck, J. de. *Patristique et Moyen Âge.* [F. L. C.] . . 215
Gilson, É. *Being and some Philosophers.* [E. L. M.] . . . 227
Saint Bernard (select texts). [E. L. M.] 230
Goguel, M. *Les Premiers Temps de l'Église.* [C. K. B.] . . . 252
Gordon, C. *Ugaritic Literature.* [G. R. D.] 245
GOSPEL IN EUSEBIUS' *DEMONSTRATIO EVANGELICA*, AN ANALYSIS OF SOME QUOTATIONS FROM THE FIRST. By D. S. WALLACE-HADRILL . 168
Gospels, The. See Klijn, A. F. J.
Grace in the Apostolic Fathers, The Doctrine of. See Torrance, T. F.
Greenslade, S. L. See Howard, R. W.
Grensted, L. W. See Mascall, E. L.

Guy, H. A. *The New Testament Doctrine of the 'Last Things'*. [C. K. B.] 247
Hall, G. N. L., *Bishop of Chota Nagpur*. See Daniel, K. N.
Hamer, J. *Karl Barth*. [N. M.] 232
Hebrew Prophets, The. See Widengren, Dr.
HEBREW–ARAMAIC LIST OF BOOKS OF THE OLD TESTAMENT IN GREEK TRANSCRIPTION, A. By J.-P. AUDET. 135
HENRY, P. THE *ADVERSUS ARIUM* OF MARIUS VICTORINUS, THE FIRST SYSTEMATIC EXPOSITION OF THE DOCTRINE OF THE TRINITY . 42
Heraclides. See Scherer, J.
Hering, J. *La Première Épître de Saint Paul aux Corinthiens*. [C. K. B.] 252
Hoare, F. R. *The Gospel according to St. John arranged in its conjectural original order and translated from the Greek into current English*. [C. K. B.]. 248
HOLY SPIRIT IN THE FOURTH GOSPEL, THE. By C. K. BARRETT . 1
Hooke, S. H. *The Kingdom of God in the Experience of Jesus*. [C. K. B.] 249
Howard, R. W. *Should Women be Priests?* [S. L. G.] . . 237
Howard, W. F. *The Romance of New Testament Scholarship*. [C. K. B.] 247
See also Wright, C. J.
Hussey, J. See Dvornik, F.; Obolensky, D.
Hywel, T. *The Atonement: Modern Theories of the Doctrine*. [V. T.] . 125
Individual, The. See Johnson, A. R.
INTERPRETATION OF AMOS 4^{13} IN ST. ATHANASIUS AND DIDYMUS. By H. R. SMYTHE 158
Introduction to the Old Testament. See Bentzen, A.
Irenaeus, The Biblical Theology of. See Lawson, J.
Isaiah
The Targum of Isaiah. See Stenning, J. F.
Israel. See Johnson, A. R.
James, St. See Daniel, K. N.
JEREMIAH, ST. MATTHEW'S REFERENCES TO. By H. F. D. SPARKS . 155
Jeremias, J. *Die Abendmahlsworte Jesu*. [T. W. M.] . . . 199
Jesus. See Cadbury, H. J.; Cadoux, C. J.; Hooke, S. H.; Wright, C. J.
Jews and Christians, Galen on. See Walzer, R.
JOHN
ORIGEN'S TEXT OF JOHN IN HIS *ON PRAYER, COMMENTARY ON MATTHEW*, AND *AGAINST CELSUS*. By K. W. KIM . . 74
JOHN 21^{20-3}. By G. M. LEE 62
John, St. See Hoare, F. R.
Johnson, A. R. *The Vitality of the Individual in the Thought of Ancient Israel*. [G. R. D.] 244
Johnson, N. B. *Prayer in the Apocrypha and Pseudepigrapha*. [G. D. K.] 91
Junker, K. *Genesis* (*Echter-Bibel*). [G. R. D.] . . . 243
Jurisdictional Peculiars, Durham. See Barlow, F.
Kamp, V. *Das Buch der Sprüche* (*Echter-Bibel*). [G. R. D.] . . 243
Kemp, E. See Ullmann, W.
KILPATRICK, G. D. SCRIBES, LAWYERS, AND LUCAN ORIGINS . . 56
See *Biblia Sacra iuxta Vulgatam Versionem*.
See also Johnson, N. B.; Walzer, R.; Wordsworth, J.

KIM, K. W. ORIGEN'S TEXT OF JOHN IN HIS *ON PRAYER, COMMENTARY ON MATTHEW*, AND *AGAINST CELSUS* 74
Kingdom of God in the Experience of Jesus, The. See Hooke, S. H.
Kings. See Rehm, M.
Klijn, A. F. J. *Survey of the Researches into the Western Text of the Gospels and Acts.* [C. K. B.] 254
Knox, R. A. *On Englishing the Bible.* [R. H. M.] 85
Koehler, L. *Lexicon in Veteris Testamenti Libros*, Pts. 4, 5. [G. R. D.] 244
Koopmans, J. H. *Augustinus' Briefwisseling met Dioscorus.* [T. M. P.] 236
Lactantius' Epitome of the Divine Institutes. See Blakeney, E. H.
Lampe, G. W. H. *Some Aspects of the New Testament Ministry.* First Albrecht Stumpff Memorial Lecture. [C. K. B.] 251
See also Blakeney, E. H.; Meecham, H. G.; Scherer, J.; Williams, R. R.
'Last Things', The. See Guy, H. A.
Lattey, C. *The Book of Daniel.* [L. H. B.] 89
Lawson, J. *The Biblical Theology of Saint Irenaeus.* [W. T.] . . 100
LAWYERS, AND LUCAN ORIGINS, SCRIBES. By G. D. KILPATRICK . 56
LEE, G. M. JOHN 21^{20-3} 62
Légendes de Babylone et de Canaan. See Virolleaud, C.
Leo, St. *Sermons* 1. Tr. and Ed. R. Dolle. [F. L. C.] . . 108
Lexicon in Veteris Testamenti Libros, Pts. 4, 5. See Koehler, L.
Literary and Psychological Aspects of the Hebrew Prophets. See Widengren, Dr.
Lubac, H. de.
Corpus Mysticum: L'Eucharistie et l'Église au Moyen Âge. [O. C.] . 217
Luke, St. See Sahlin, H.
LUKE. SCRIBES, LAWYERS, AND LUCAN ORIGINS. By G. D. KILPATRICK 56
LUKE 14^{5}, THE ARAMAIC SPOKEN BY CHRIST AND. By M. BLACK . 60
McCallum, J. R. *Abelard's Christian Theology.* [A. M. F.] . . 221
Maclagan, E. See Norris, H.
Malden, R. H. See Knox, R. A.
Manson, T. W. See Davies, W. D.; Jeremias, J.
Manuels et Précis de Théologie. 28. [C. K. B.] 252
MARIUS VICTORINUS, THE *ADVERSUS ARIUM* OF, THE FIRST SYSTEMATIC EXPOSITION OF THE DOCTRINE OF THE TRINITY. By P. HENRY . 42
MARK 2^{26}. By J. W. WENHAM 156
Mascall, E. L. *Existence and Analogy, a Sequel to 'He Who Is'.* [L. W. G.] 230
See also Gilson, É.
MATTHEW
ORIGEN'S TEXT OF JOHN IN HIS *ON PRAYER, COMMENTARY ON MATTHEW*, AND *AGAINST CELSUS.* By K. W. KIM. . . 74
MATTHEW, ST.
ST. MATTHEW'S REFERENCES TO JEREMIAH. By H. F. D. SPARKS . 155
Medieval Papalism. See Ullmann, W.
Meecham, H. G. Ed. and Tr. *The Epistle to Diognetus.* [G. W. H. L.] 207
Micklem, N. See Hamer, J.
MILBURN, R. L. P. AN EARLY CHRISTIAN EPITAPH FROM TANAGRA . 176

MISSION OF THE SEVENTY, ST. PAUL AND THE. By A. W. ARGYLE . 63
MITTON, C. L. THE RELATIONSHIP BETWEEN 1 PETER AND EPHESIANS . 67
Montalverne, P. J. *Theodoreti Cyrensis Doctrina Antiquior de Verbo 'Inhumanato'*. [H. C.] 109
Mosaic Tradition, The. See Winnett, F. V.
MOULE, C. F. D.
SANCTUARY AND SACRIFICE IN THE CHURCH OF THE NEW TESTAMENT . 29
Myres, J. N. L. See Bardy, G.
Nagpur, N. C. See Daniel, K. N.
Nehemia. See Rudolph, W.
NEW TESTAMENT, SANCTUARY AND SACRIFICE IN THE CHURCH OF THE. By C. F. D. MOULE 29
New Testament Doctrine of the 'Last Things', The. See Guy, H. A.
New Testament Ethics. See Cave, S.
New Testament Ministry, Some Aspects of the. See Lampe, G. W. H.
New Testament Scholarship, The Romance of. See Howard, W. F.
New Testament Times, History of the, with an Introduction to the Apocrypha. See Pfeiffer, R. H.
Nötscher, F. *Daniel (Echter-Bibel)*. [G. R. D.] . . . 243
Norris, H. *Church Vestments, their Origin and Development*. [E. M.] . 127
Nouveau Testament, Commentaire du. [C. K. B.] . . . 252
Nouum Testamentum. See Wordsworth, J.
Obolensky, D. *The Bogomiles*. [J. H.] 116
Old Testament, Introduction to the. See Bentzen, A.
OLD TESTAMENT IN GREEK TRANSCRIPTION, A HEBREW–ARAMAIC LIST OF BOOKS OF THE. By J.-P. AUDET 135
On Englishing the Bible. See Knox, R. A. 245
Orient ancien illustré, L'. [G. R. D.]
Origen. See Scherer, J.
ORIGEN'S TEXT OF JOHN IN HIS *ON PRAYER, COMMENTARY ON MATTHEW*, AND *AGAINST CELSUS*. By K. W. KIM . . 74
Oudtestamentische Studien, vol. 6. [G. R. D.] 242
Palestine, The Archaeology of. See Albright, W. F.
Papalism, Medieval. See Ullmann, W.
Parker, T. M. See Koopmans, J. H.; Pincherle, A.; Scimè, S.; Stempvoort, P. A. van.
Patristique et Moyen Âge. See Ghellinck, J. de.
Paul and Rabbinic Judaism. See Davies, W. D.
PAUL AND THE MISSION OF THE SEVENTY, ST. By A. W. ARGYLE . 63
Peers, E. A. See Ros, F. de.
PETER.
THE RELATIONSHIP BETWEEN 1 PETER AND EPHESIANS. By C. L. MITTON 67
Pfeiffer, R. H. *History of New Testament Times with an Introduction to the Apocrypha*. [G. R. D.] 242
Photian Schism, The. See Dvornik, F.
Pincherle, A. *La formazione teologica di Sant' Agostino*. [T. M. P.] . 110
Porter, J. R. See Rudolph, W.

Praxeas, Tertullian's Treatise against. See Evans, E.
Prayer in the Apocrypha and Pseudepigrapha. See Johnson, N. B.
Premiers Temps de l'Église, Les. See Goguel, M.
Primitive Liturgies. See Daniel, K. N.
Proverbs. See Kamp, V.
Pseudepigrapha.
Prayer in the Apocrypha and Pseudepigrapha. See Johnson, N. B.
Rabbinic Judaism, Paul and. See Davies, W. D.
Rehm, M. *Die Bücher Samuel* (*Echter-Bibel*). [G. R. D.] . . 243
Die Bücher der Chronik (*Echter-Bibel*). [G. R. D.] . . . 243
Die Bücher der Könige (*Echter-Bibel*). [G. R. D.] . . . 243
RELATIONSHIP BETWEEN 1 PETER AND EPHESIANS, THE. By C. L. MITTON 67
Richardson, A. See Cave, S.
Roberts, C. H. and Capelle, B. *An Early Euchologion.* [B. W.] . 113
Roman Empire. See Bardy, G.
Romano, Giuseppe. See Scimè, S.
Ros, F. de. *Un Inspirateur de Sainte Thérèse: Le Frère Bernardin de Laredo.* [E. A. P.] 219
Rowley, H. H. See Winnett, F. V.
Rudolph, W. *Esra und Nehemia, samt 3 Esra.* [J. R. P.] . . 196
SACRIFICE IN THE CHURCH OF THE NEW TESTAMENT, SANCTUARY AND. By C. F. D. MOULE 29
Sahlin, H. *Studien zum dritten Kapitel des Lukasevangeliums.* [C. K. B.] 255
Samuel. See Rehm, M.
SANCTUARY AND SACRIFICE IN THE CHURCH OF THE NEW TESTAMENT. By C. F. D. MOULE 29
Scherer, J. Ed. *Entrètien d'Origène avec Héraclide et les évêques ses Collègues sur le Père, le Fils, et l'Âme.* [G. W. H. L.] . . 105
Schisma, Eenheid en. See Stempvoort, P. A. van.
Schneider, H. 'Die biblischen Oden im christlichen Altertum' (*Biblica*, vol. 30). [L. H. B.] 193
Scimè, S.
Il trionfo dell' Ontologismo in Sicilia: Giuseppe Romano. [T. M. P.] . 237
SCRIBES, LAWYERS, AND LUCAN ORIGINS. By G. D. KILPATRICK . 56
SEMITISMS OF THE ACTS, THE. By H. F. D. SPARKS . . . 16
SEVENTY, ST. PAUL AND THE MISSION OF THE. By A. W. ARGYLE . 63
Should Women be Priests? See Howard, R. W.
SMYTHE, H. R.
INTERPRETATION OF AMOS 4^{13} IN ST. ATHANASIUS AND DIDYMUS . 158
SPARKS, H. F. D. ST. MATTHEW'S REFERENCES TO JEREMIAH . . 155
THE SEMITISMS OF THE ACTS 16
Srawley, J. H. See Thompson, T.
Stempvoort, P. A. van. *Eenheid en Schisma.* [T. M. P.] . . 234
Stenning, J. F. *The Targum of Isaiah.* [L. H. B.] . . . 88
Stirnimann, J. K. *Die Praescriptio Tertullians im Lichte des römischen Rechts und der Theologie.* [H. C.] 210
Studien zum dritten Kapitel des Lukasevangeliums. See Sahlin, H.
Stumpff, A. See Lampe, G. W. H.

SUGGESTED EMENDATION OF AMBROSE *DE SACRAMENTIS* III. 2. By A. H. BIRCH 175
TANAGRA, AN EARLY CHRISTIAN EPITAPH FROM. By R. L. P. MILBURN 176
TARELLI, C. C. *'ΑΓΑΠΗ* 64
Targum of Isaiah, The. See Stenning, J. F.
Taylor, V. See Barth, K.; Hywel, T.; Torrance, T. F.
Telfer, W. See Beck, E.; Lawson, J.; Vine, A. R.
Tertullian. See Stirnimann, J. K.
Tertullian's Treatise against Praxeas. See Evans, E.
Theodoret. See Montalverne, P. J.
Thérèse, Sainte. See Ros, P. de.
1 THESS. 3^3: *σαίνεσθαι*. By H. CHADWICK 156
Thompson, T. Tr. *St. Ambrose on the Sacraments and on the Mysteries.* Ed. J. H. Srawley. [A. H. C.] 211
Torrance, T. F. *Calvin's Doctrine of Man.* [V. T.] . . . 122
The Doctrine of Grace in the Apostolic Fathers. [H. E. W. T.] . 96
TRINITY, THE *ADVERSUS ARIUM* OF MARIUS VICTORINUS, THE FIRST SYSTEMATIC EXPOSITION OF THE DOCTRINE OF THE. By P. HENRY . 42
Turner, H. E. W. See Torrance, T. F.
Ugaritic Literature. See Gordon, C.
Ullmann, W. *Medieval Papalism.* [E. K.] 121
Vestments, Church. See Norris, H.
Vine, A. R. *An Approach to Christology.* [W. T.] . . . 101
Virolleaud, C. *Légendes de Babylone et de Canaan.* [G. R. D.] . 245
Vitality of the Individual in the Thought of Ancient Israel, The. See Johnson, A. R.
WALLACE-HADRILL, D. S. AN ANALYSIS OF SOME QUOTATIONS FROM THE FIRST GOSPEL IN EUSEBIUS' *DEMONSTRATIO EVANGELICA* . 168
Walzer, R. *Galen on Jews and Christians.* [G. D. K.]. . . 189
Webb, C. C. J. See Burleigh, J. H. S.
WENHAM, J. W. MARK 2^{26} 156
Western Text of the Gospels and Acts. See Klijn, A. F. J.
Widengren, Dr. *Literary and Psychological Aspects of the Hebrew Prophets.* [G. R. D.] 243
Wigan, B. See Roberts, C. H.
WILLIAMS, A. T. P. THE CHURCH OF ENGLAND TODAY . . 129
Williams, R. R. *Authority in the Apostolic Age.* [G. W. H. L.] . 204
Winnett, F. V. *The Mosaic Tradition.* [H. H. R.] . . . 193
Wordsworth, J. and White, H. J. *Nouum Testamentum* Part 3. Fasc. 2. [G. D. K.] 92
Wright, C. J. *Jesus, the Revelation of God.* [W. F. H.] . . 205
YOUNG, G. M. ACTS 1^8: A PARALLEL 156
Zeigler, J. *Ezechiel (Echter-Bibel).* [G. R. D.] . . . 243
'ΑΓΑΠΗ. By C. C. TARELLI 64
σαίνεσθαι (1 THESS. 3^3). By H. CHADWICK 156